



City of Woodland

Meeting Agenda - Final

Planning Commission

City of Woodland Planning
Commission
c/o Community
Development Department
300 First Street
Woodland, CA 95695

530-661-5820

Thursday, March 16, 2017

6:30 PM

Council Chambers

Please Note: The numerical order of items on this agenda is for convenience of reference; items may be taken out of order. No new items shall begin after 10:30 pm unless unanimous consent exists to continue.

A. Call to Order

B. Roll Call

C. Pledge of Allegiance

D. Staff and Commissioner Comments

This is an opportunity for the Planning Commission members and staff to make comments and announcements to express concerns, or to request Commission's consideration of any items a Commission member would like to have discussed at a future Commission meeting..

E. Subcommittee Reports

F. Communications from the Public

This is an opportunity for the public to speak to the Commission on any item other than those listed for public hearing on the agenda. Speakers are requested to use the microphone in front of the Commission and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Commission may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered.

G. Approval of Minutes

[17-0343](#)

SUBJECT: Planning Commission Minutes

RECOMMENDATION: Staff recommends that the Planning Commission adopt the minutes of the Planning Commission meetings of January 19, 2017.

Attachments: [A - January 19, 2017 Meeting Minutes](#)

H. Public Hearing

[17-0342](#)

SUBJECT: Adoption of 2035 General Plan and 2035 Climate Action Plan

DATE: March 16, 2017

RECOMMENDATION:

Staff recommends that the Planning Commission take action on the following:

1. Receive a staff report;
2. Conduct the public hearing; and
3. Adopt Resolution NO. PC17-01 (Attachment 1) recommending to the City Council:

a. Certification the Final Environmental Impact Report (SCH#2013032015) (Attachments D and E to the March 2, 2017 staff report) for the 2035 General Plan based on Findings of Fact and a Statement of Overriding Considerations to be adopted by City Council; and

b. Adoption the final 2035 General Plan (Attachments A, B, and F to the March 2, 2017 staff report) and final 2035 Climate Action Plan (Attachments C and G to the March 2, 2017 staff report).

Copies of all referenced documents can be ordered through the City or accessed online at the following website:

<http://web.cityofwoodland.org/gov/depts/cd/divisions/planning/generalplan/2035/documents.asp>

Attachments: [1 - Resolution PC17-01 - GP Adoption](#)

[2 - Staff Notes 03_02_17 PC Meeting](#)

[3 - Responses to CAP Comments](#)

I. Business Items

Items for Planning Commission discussion and/or action that do not require public hearing.

J. Staff or Commissioner Comments

Continued as needed.

Receive Absence Requests.

K. Adjournment

The Planning Commission of the City of Woodland encourages all parties interested in a matter scheduled to be reviewed, discussed and acted on at a meeting, to participate in the public discourse, which may include the submission of written comments and materials. The Planning Commission notifies the public that those materials received less than 24 hours before a meeting date and time may not be able to be considered completely. Further, the Planning Commission encourages interested parties to attend the meeting to discuss any matter of concern and to explain their comments more fully.