



# City of Woodland

## Meeting Agenda - Final

### Planning Commission

City of Woodland Planning  
Commission  
c/o Community  
Development Department  
300 First Street  
Woodland, CA 95695

530-661-5820

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Thursday, March 2, 2017

6:30 PM

Council Chambers

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*Please Note: The numerical order of items on this agenda is for convenience of reference; items may be taken out of order. No new items shall begin after 10:30 pm unless unanimous consent exists to continue.*

**A. Call to Order**

**B. Roll Call**

**C. Pledge of Allegiance**

**D. Staff and Commissioner Comments**

*This is an opportunity for the Planning Commission members and staff to make comments and announcements to express concerns, or to request Commission's consideration of any items a Commission member would like to have discussed at a future Commission meeting..*

**E. Subcommittee Reports**

**F. Communications from the Public**

*This is an opportunity for the public to speak to the Commission on any item other than those listed for public hearing on the agenda. Speakers are requested to use the microphone in front of the Commission and to begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. The Commission may impose a time limit on any speaker depending on the number of people wanting to speak and time available for the rest of the agenda. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered.*

**G. Approval of Minutes**

**H. Public Hearing**

[17-0317](#)

SUBJECT: Adoption of 2035 General Plan and 2035 Climate Action Plan

DATE: March 2, 2017

RECOMMENDATION:

Staff recommends that the Planning Commission make the following

recommendation to the City Council:

1. Adopt a resolution certifying the Final Environmental Impact Report (SCH#2013032015) for the 2035 General Plan, adopting Findings of Fact, and adopting a Statement of Overriding Considerations;
2. Adopt a resolution adopting the final 2035 General Plan and final Climate Action Plan; and
3. Direct staff to transmit the Planning Commission's actions in writing to the City Council pursuant to state law.

**Attachments:** [ATT F - Proposed Revisions to the Public Review Draft General Plan \(2/23/17\)](#)

[ATT G - Proposed Revisions to the Draft Climate Action Plan.pdf](#)

[ATT H - List General Plan and CAP Meetings .pdf](#)

[ATT I - List of General Plan and CAP Commenters List.pdf](#)

[ATT J - Land Use Diagram Fig 2.5.pdf](#)

[ATT K1 - Existing Land Use Acreage.pdf](#)

[ATT K2 - Current General Plan Land Use Acreage.pdf](#)

[ATT K3 - Proposed General Plan Land Use Acreage.pdf](#)

[ATT L - Revised Table B-1 - EIR Growth Assumptions.pdf](#)

## **I. Business Items**

*Items for Planning Commission discussion and/or action that do not require public hearing.*

## **J. Staff or Commissioner Comments**

*Continued as needed.*

*Receive Absence Requests.*

## **K. Adjournment**

The Planning Commission of the City of Woodland encourages all parties interested in a matter scheduled to be reviewed, discussed and acted on at a meeting, to participate in the public discourse, which may include the submission of written comments and materials. The Planning Commission notifies the public that those materials received less than 24 hours before a meeting date and time may not be able to be considered completely. Further, the Planning Commission encourages interested parties to attend the meeting to discuss any matter of concern and to explain their comments more fully.