



# City of Woodland

## Meeting Agenda - Final

### Planning Commission

City of Woodland Planning  
Commission  
c/o Community  
Development Department  
300 First Street  
Woodland, CA 95695

530-661-5820

---

Thursday, May 7, 2015

6:30 PM

Council Chambers

---

**A. Call to Order**

**B. Roll Call**

**C. Approval of Minutes**

**D. Directors Report**

*This an opportunity for the Community Development Department's Director or designee to provide the Commission with information on any items other than those listed on the Agenda.*

**E. Public Comment**

*This is an opportunity for the public to speak to the Commission on any item other than those listed on the Agenda. The Chairman may impose a time limit on any speaker.*

**F. Communications**

*Commission Statements and Requests: This is an opportunity for the Commission members to make comments and announcements to express concerns or to request Commission's consideration of any items a Commission member would like to have discussed at a future Commission meeting.*

**G. Subcommittee Reports**

**H. Public Hearing**

**I. New Business**

[14-724](#)

SUBJECT: City of Woodland 2015/16-2018/19 Capital Improvement Program  
DATE: May 7, 2015

RECOMMENDATION:

Staff recommends that the Planning Commission:

- Review of the proposed City of Woodland Capital Improvement Program (CIP) for 2015/16 - 2018/19
- Make a finding that the proposed CIP for 2015/16 - 2018/19 is in conformity with the General Plan.

**Attachments:** [1. Summary of proposed CIP projects/General Plan Analysis](#)  
[2. Funding summary of proposed CIP Projects](#)

[14-730](#)

SUBJECT: Design Review for D.R. Horton; Solara Ranch Subdivision  
at Spring Lake

DATE: May 7, 2015

RECOMMENDATION: Staff recommends that the Planning  
Commission:  
Review and approve the proposed conceptual residential designs for  
D.R. Horton; Solara Ranch Subdivision at Spring Lake

**Attachments:** [1. General Application Form](#)  
[2. Solara Ranch Final Subivision Map #4853](#)  
[3. Solara Ranch Development Agreement with Conditions of Approval](#)  
[4. Floor Plans, Elevations and Color and Materials](#)  
[5. Fence, Driveway and Frontyard Landscape Typicals](#)  
[6. Lotting Development Plan](#)  
[7. Lot Coverage Table](#)

## **J. Old Business**

[14-743](#)

SUBJECT: Discussion Concerning Planning Commission  
Subcommittees  
DATE: May 7, 2015

RECOMMENDATION:  
Staff recommends that the Planning Commission:  
1) Review the staff report; and  
2) Consider the formation of possible subcommittees including the  
purpose, task and duration; and  
3) Make a recommendation regarding the possible subcommittees and  
appointment of members.

**Attachments:** [Ralph M. Brown Act Information.pdf](#)

## **K. Adjournment**

**The Planning Commission of the City of Woodland encourages all parties interested in a matter scheduled to be reviewed, discussed and acted on at a meeting, to participate in the public discourse, which may include the submission of written comments and materials. The Planning Commission notifies the public that those materials received less than 24 hours before a meeting date and time may not be able to be considered completely. Further, the Planning Commission encourages interested parties to attend the meeting to discuss any matter of concern and to explain their comments more fully.**