



City of Woodland

Meeting Agenda - Final

Historic Preservation Commission

Historic Preservation
Commission
c/o Community
Development Department
300 First Street
Woodland, CA 95695
(530) 661-5820

Wednesday, April 15, 2015

6:00 PM

Council Chambers

A. Call to Order

B. Roll Call

C. Approval of Minutes

[14-704](#)

SUBJECT: Historic Preservation Commission Minutes

RECOMMENDATION: Staff recommends that the Historic Preservation Commission adopt the minutes of the Historic Preservation Commission meeting of February 18, 2015.

Attachments: [1. February 18, 2015 Meeting Minutes](#)

D. Secretary's Report

E. Public Comment

This is an opportunity for the public to speak to the Commission on any item other than those listed on this agenda. Speakers are requested to use the microphone in front of the Commission and begin by stating their name, whether they reside in Woodland and the name of the organization they represent if any. In the event comments are related to an item scheduled on the agenda, speakers may be required to wait to make their comments until that item is considered.

F. Communications

This is an opportunity for Commission Members and Staff to make comments and announcements, to express concerns, or to request Commission's consideration of any items a Commission member would like to have discussed at a future Commission meeting.

G. Presentations

H. New Business

[14-695](#)

SUBJECT: Informational Report Concerning the Release of the General Plan Update 2035, Development Scenarios Report
DATE: April 15, 2015

RECOMMENDATION:

Staff recommends that the Historical Preservation Commission receive

the General Plan Development Scenarios Report

[14-700](#)

SUBJECT: Initial Discussion Concerning a Possible Future Survey of Woodland's Housing Tracts

DATE: April 15, 2015

RECOMMENDATION:

Staff recommends that the Historical Preservation Commission initiate discussion on this item

I. Old Business

[14-705](#)

SUBJECT: Heritage Home Award Process 2015

Attachments: [Heritage Home Award Selection Guidelines](#)

[14-706](#)

SUBJECT: Preservation Award Process 2015

Attachments: [Previous Preservation Awards](#)

J. Adjournment